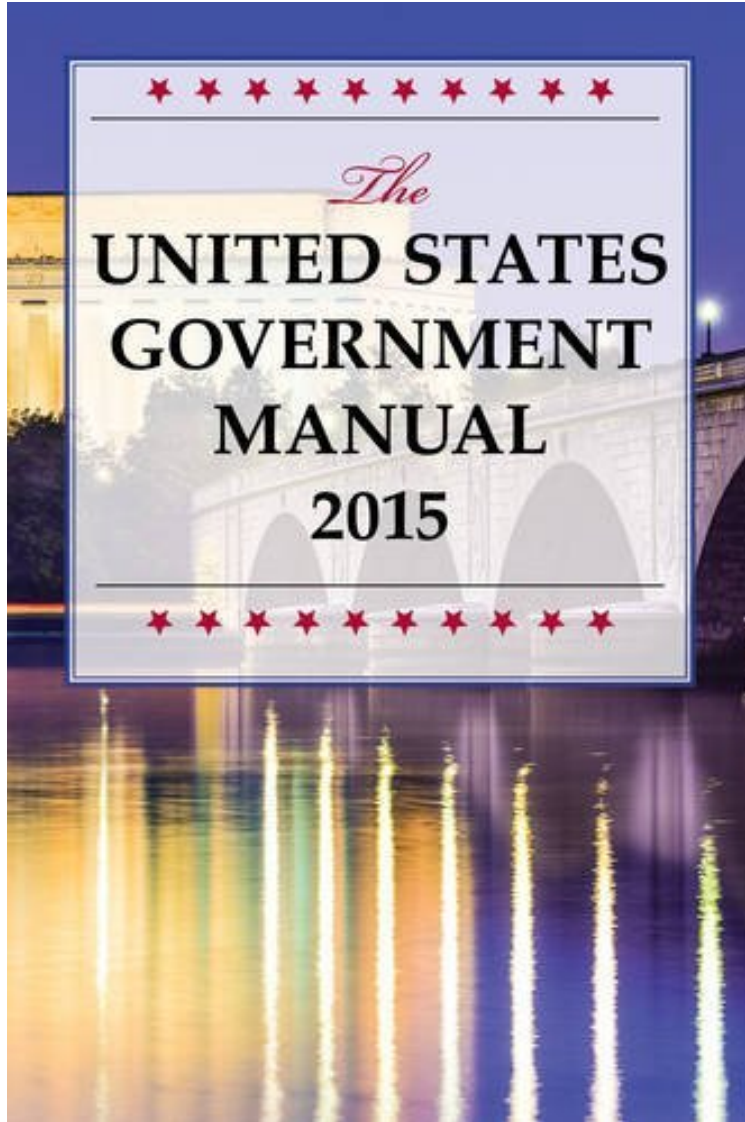


(Read download) United States Government Manual 2015

## United States Government Manual 2015

*National Archives And Records Administration  
DOC | \*audiobook | ebooks | Download PDF | ePub*



#3109195 in Books 2016-08-30Original language:EnglishPDF # 1 9.00 x 1.37 x 5.911, .0 #File Name:  
1598888412584 pages | File size: 32.Mb

**National Archives And Records Administration : United States Government Manual 2015** before purchasing it in order to gage whether or not it would be worth my time, and all praised United States Government Manual 2015:

Known as the official handbook of the federal government, this annual resource provides comprehensive information on the agencies of the legislative, judicial, and executive branches, as well as quasi-official agencies, international organizations in which the United States participates, boards, commissions, and committees. Each agency's description

consists of a list of principal officials; a summary statement of the agency's purpose and role in the federal government; a brief history of the agency, including its legislative or executive authority; and a description of consumer activities, contracts and grants, employment, and publications.