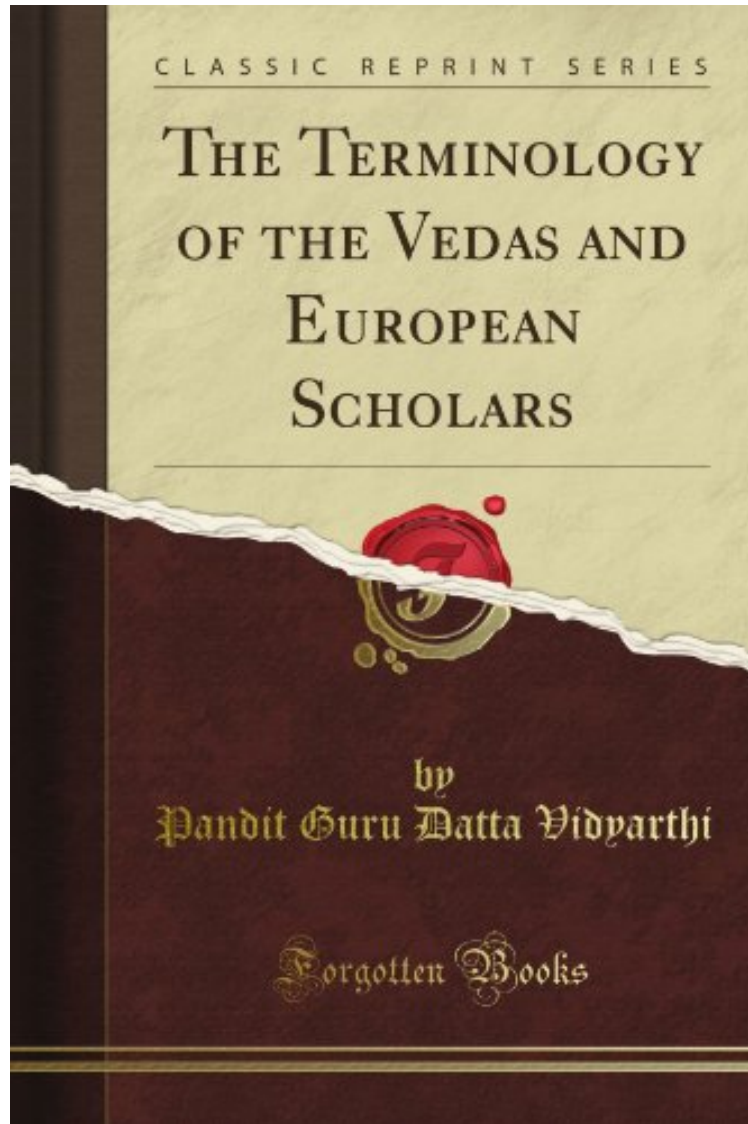


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The Terminology of the Vedas and European Scholars (Classic Reprint)

P. Guru Vidyarthi Vidyartiii
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P. Guru Vidyarthi Vidyartiii : The Terminology of the Vedas and European Scholars (Classic Reprint) before purchasing it in order to gage whether or not it would be worth my time, and all praised The Terminology of the Vedas and European Scholars (Classic Reprint):

0 of 0 people found the following review helpful. EnlighteningBy Dr. Jessie J. MercayThe Veda is an enigmatic body of knowledge that suffers from a great deal of mis-translation. The primary translators were from Europe and were

paid to make Indian literature appear to be pagan fire worshipers. This book shows how those mis - translations affected the meaning of the Veda. The Veda are in fact profound scientific texts and not pagan religious stories. I urge anyone who wishes to truly get a glimpse of the real interpretation of the Veda to read this text. Another place to come to understand this is to look at the University of Texas, Austin, ancient Sanskrit online program.

With us, the question of the terminology of the Vedas is of the highest importance, for upon its decision will depend the verdict to be passed by the future world respecting the great controversy to rage between the East and the West, concerning the supremacy of the Vedic philosophy. And even now, the determination of this question involves issues of great value. For, if the Vedic philosophy be true, the interpretations of the Vedas, as given at present by Professor Max Müller and other European scholars must not only be regarded as imperfect, defective and incomplete, but as altogether false. Nay, in the light of true reason and sound scholarship, we are forced to admit their entire ignorance of the very rudiments of Vedic language and philosophy. We are not alone in the opinion we hold. Says Schopenhauer, I add to this the impression, which the translations of Sanskrit works by European scholars, with very few exceptions, produce on my mind. I cannot resist a certain suspicion that our Sanskrit scholars do not understand their text much better than the higher class of school boys their Greek or Latin. It will be well to note here the opinion of Swami Dayanand Saraswati, the most profound scholar of Sanskrit of his age, on the subject. He says, The impression that the Germans are the best Sanskrit scholars, and that no one has read so much of Sanskrit as Professor Max Müller, is altogether unfounded. Yes, in a journal where lofty trees never grow, even ricinus communis or the A paper of this journal was submitted to the public by the writer early in 1888 but it was necessarily brief and incomplete. It has now been thought advisable to give to the same thoughts and principles a new garb, more suited to the requirements of the reading public of the present day, to amplify the same truths by interesting illustrations, and to supplement them by others that (Typographical errors above are due to OCR software and don't occur in the book.)