

## Interpreting Ramakrishna: Kali's Child Revisited

*Swami Tyagananda Pravrajika Vrajaprana*  
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**Swami Tyagananda Pravrajika Vrajaprana : Interpreting Ramakrishna: Kali's Child Revisited** before purchasing it in order to gage whether or not it would be worth my time, and all praised Interpreting Ramakrishna: Kali's Child Revisited:

The Indian mystic Ramakrishna (1836-1886) profoundly influenced not only Hinduism in India but also Western interpretations of Hinduism. Ramakrishna has played a critical role in India's religious revival and the growing influence of Hinduism in the West. While he has generally been viewed in the past century as an exemplar who taught inter religious harmony and individual spiritual striving, this view was shaken with the publication of Kali's Child, with its provocative assertions of Ramakrishna's alleged "troubled" past and homoerotic proclivities.

"Interpreting Ramakrishna is a substantial and conscientious work of scholarly and religious reflection-our best resource for understanding Sri Ramakrishna today." --- Francis X. Clooney, S.J. Parkman Professor of Divinity, Harvard Divinity School "This is a welcome contribution to Ramakrishna that treads the uncommon middle ground between the extremes of the uncritical insider and the unexamined assumptions of the scholar." - --Anantanand Rambachan Professor and Chair, Religion Department, Saint Olaf College "This is a welcome contribution to Ramakrishna that treads the uncommon middle ground between the extremes of the uncritical insider and the

unexamined assumptions of the scholar." --- Anantanand Rambachan Professor and Chair, Religion Department, Saint Olaf College  
About the Author Sw. Tyagananda has been a monk of the Ramakrishna Order since 1976, receiving his sannyasa vows in 1986. He is the head of the Order's branch in Boston and also Hindu chaplain at Harvard and MIT. He has edited and translated ten books including *Monasticism: Ideals and Traditions* (1991) and *The Essence of the Gita* (2000). He has presented papers at the American Academy of Religion and gives lectures and classes at the Vedanta Society and at Harvard, MIT, and other colleges in and around Boston.