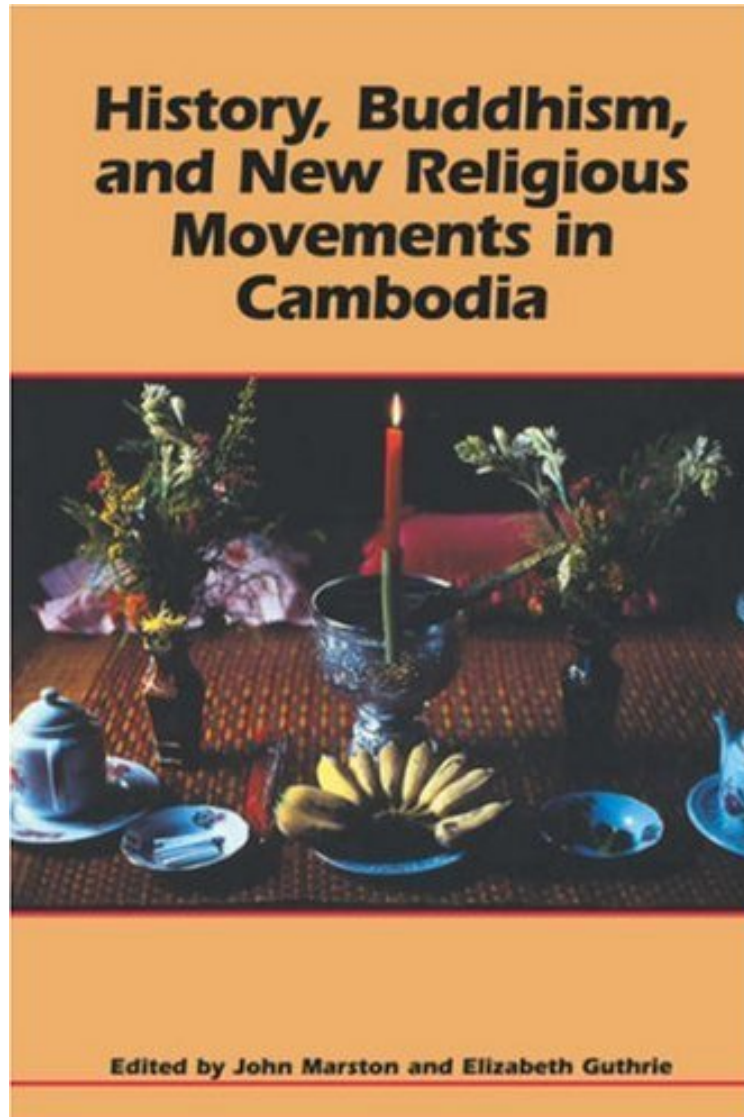


History, Buddhism, and New Religious Movements in Cambodia

John Marston, Elizabeth Guthrie
*ebooks | Download PDF | *ePub | DOC | audiobook*



DOWNLOAD



READ ONLINE

#287327 in Books University of Hawaii Press 2004-06-30 2004-06-30 Original language: English PDF # 1
9.02 x .61 x 5.981, .95 #File Name: 0824828682272 pages | File size: 71.Mb

John Marston, Elizabeth Guthrie : History, Buddhism, and New Religious Movements in Cambodia before purchasing it in order to gauge whether or not it would be worth my time, and all praised History, Buddhism, and New Religious Movements in Cambodia:

2 of 3 people found the following review helpful. excellent collection of essaysBy readerThis collection of essays covers some of the key aspects of Buddhism in Cambodia today and their historical context. A really first class publication with reliable information not found elsewhere. The primary focus is on contemporary Cambodia. Well produced, well written, well priced. Highly recommended.

This volume showcases some of the most current and exciting research being done on Cambodian religious ideas and practices by a new generation of scholars from a variety of disciplines. The different contributors examine in some manner the relationship between religion and the ideas and institutions that have given shape to Cambodia as a social and political body, or nation. Although they do not share the same approach to the idea of "nation," all are concerned with the processes of religion that give meaning to social interaction, which in some way includes "Cambodian" identity. Chapters touch on such far-reaching theoretical issues as the relation to religion of Southeast Asian polity; the nature of colonial religious transformation; "syncretism" in Southeast Asian Buddhism; the relation of religious icon to national identity, religion, and gender; transnationalism and social movements; and identity among diaspora communities. While much has been published on Cambodia's recent civil war and the Pol Pot period and its aftermath, few English language works are available on Cambodian religion. This book takes a major step in filling that gap, offering a broad overview of the subject that is relevant not only for the field of Cambodian studies, but also for students and scholars of Southeast Asian history, Buddhism, comparative religion, and anthropology. Contributors: Didier Bertrand, Penny Edwards, Elizabeth Guthrie, Hang Chan Sophea, Anne Hansen, John Marston, Kathryn Poethig, Ashley Thompson, Teri Shaffer Yamada.