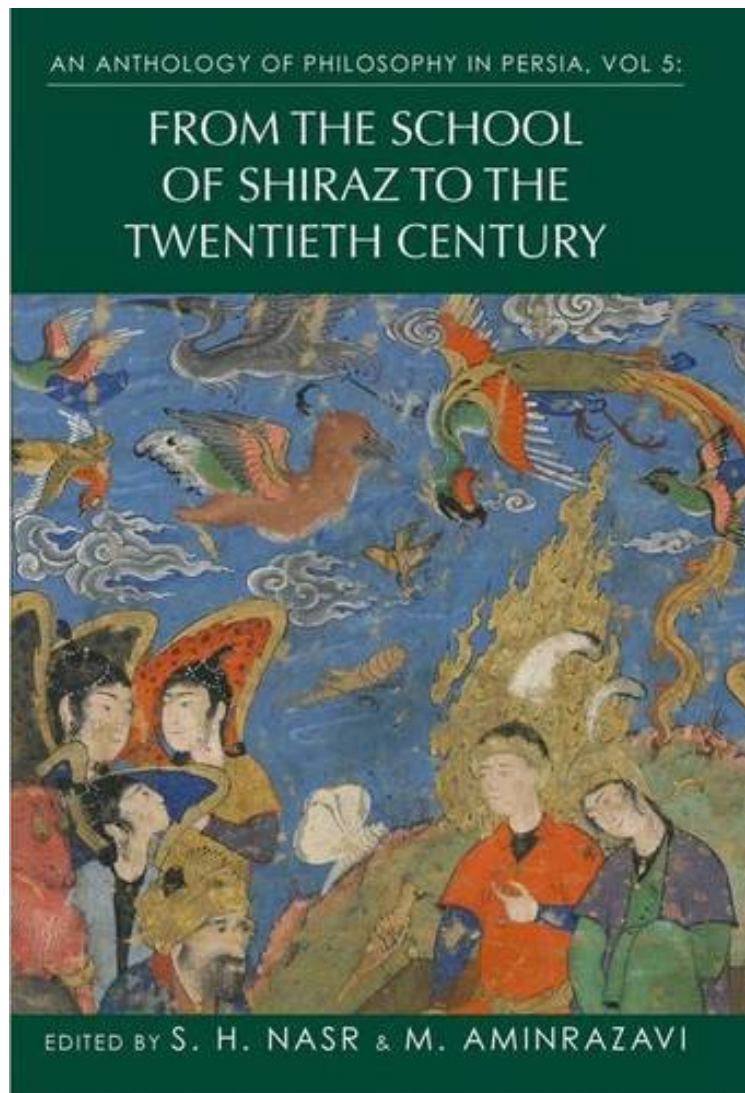


[Read free ebook] An Anthology of Philosophy in Persia, Vol 5: From the School of Shiraz to the Twentieth Century

An Anthology of Philosophy in Persia, Vol 5: From the School of Shiraz to the Twentieth Century

From I.B.Tauris

**Download PDF / ePub / DOC / audiobook / ebooks*



DOWNLOAD



READ ONLINE

#970497 in Books 2015-01-28 2015-01-28Original language:EnglishPDF # 1 9.54 x 2.18 x 6.221, 2.55 #File Name: 1848857500564 pages | File size: 37.Mb

From I.B.Tauris : An Anthology of Philosophy in Persia, Vol 5: From the School of Shiraz to the Twentieth Century before purchasing it in order to gage whether or not it would be worth my time, and all praised An Anthology of Philosophy in Persia, Vol 5: From the School of Shiraz to the Twentieth Century:

0 of 0 people found the following review helpful. "heart") was really an amazing time. Europe colonization was

spreading far wideBy Houman Z. EmamiB E A U T I F U L book on Islam and the many influences of Islamic Mysticism (Sufism) in how we view the world. We've been going over it in our Avicenna (Ibn Sina) seminar - "The Prince of Medicine" initiator of canonical western medicine; however, with a deeply eastern ancient metaphysics at its roots... Often makes me wonder why we've lost so much in modern medicine!? Whilst Europe was declining in its medieval dark ages, the active spiritual / intellectual milieu of eastern and oriental thought (rather, "heart") was really an amazing time. Europe colonization was spreading far wide, the beginnings of materialism and religious (spiritual) divisions of war mongering egos; yet eastern cultures were integrating deepening their appreciation of spiritual phenomena into daily life, philosophy, and medicine... The western fronts led into an ever widening Cartesian dualism (mind/body, church/state); with wisdom philosophy held for the aristocracy; when the eastern cultures were humbled by lessons learned from their past; having abused their own powers, and now having learned, they respected and learned from the most illiterate who were their saints - as early as 600BC (Cyrus the Great), with a constitution that outlawed slavery and brought equality. One wonders what will it take to humble the western fronts of thought (heart), and their arrogance of conquering and saving the world!? Then again, within the eastern milieu there is always unrest of tribal feuds!!! Perhaps as Avicenna taught, we need to learn of the rising Sun (east), its continuum and completion, to its setting (west); which is also the rising within the heart, and its setting in the mind, whilst remaining settled in the heart. The "heart" of unrest, in unrest! And a deceived mind! Neither works. Then there is the truth in each, and a continuum of lessons within. Cheers!

Persian civilisation has had a continuous tradition of philosophical thought lasting more than two and a half millennia. The fifth and final volume of *An Anthology of Philosophy in Persia* examines the seven centuries between the Mongol invasion and the end of the Qajar period. The volume is divided into three parts: 'The School of Shiraz,' whose importance for Ottoman Turkey and Muslim India is only now being recognized; 'The School of Isfahan,' which marks the integration of some eight centuries of Islamic thought; and finally 'The School of Tehran,' where traditional philosophy encountered modern thought in Persia. This volume is of the utmost significance for understanding the Islamic intellectual tradition not only in Persia but also in Ottoman Turkey and Muslim India.

About the AuthorSeyyed Hossein Nasr received his early education in Iran and completed his formal studies at the Massachusetts Institute of Technology and Harvard University. He is the author of over five hundred articles and fifty books. He has taught at a number of universities both in the Middle East, including Tehran University, and in the United States and has lectured widely. Since 1984 he has been University Professor of Islamic Studies at The George Washington University. Mehdi Aminrazavi received his early education in Iran and completed his master's degree in Philosophy at the University of Washington and his doctorate in Philosophy of Religion at Temple University. He is the author and editor of numerous articles and books, and is Professor of Philosophy and Religion at the University of Mary Washington, where he is also co-Director of the Leidecker Center for Asian Studies.